

# Quality Standards and Consumer Rights: An Evaluation in the Light of Pakistani Law and Islamic Teachings

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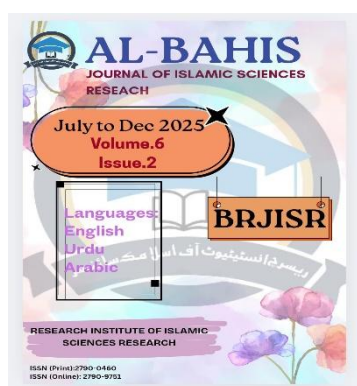
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## Quality Standards and Consumer Rights: An Evaluation in the Light of Pakistani Law and Islamic Teachings

### Abstract

In the bustling marketplace of Pakistan, the allure of affordability often masks a looming predicament: substandard goods. This article delves into the critical issue of substandard product manufacturing in Pakistan, exploring it from ethical, Islamic, and legal standpoints. While consumers, driven by budget constraints, are drawn to lower-priced items, the hidden cost of these choices is a growing concern. Substandard goods not only undermine consumer trust but also pose serious risks to health, safety, and overall well-being.

This article dissects the conundrum by examining the ethical foundations of manufacturing practices, the principles of Islamic ethics, and the legal framework in Pakistan. It scrutinizes the pervasive issue of poor quality in the production of goods, shedding light on the erosion of trust between consumers and manufacturers. It also investigates the impact of substandard goods on consumer safety, health, and the environment, all of which demand immediate attention.

As Pakistan stands at the crossroads of economic growth and consumer protection, it is essential to reevaluate the production processes, ethical considerations, and legal regulations that underpin product manufacturing. This article emphasizes the urgency of aligning these dimensions, providing a holistic approach to solving the dilemma of substandard goods and fortifying consumer rights.

**Keywords:** Substandard Goods, Consumer Trust, Product Manufacturing, Islamic Ethics, Legal Regulations

## Introduction

### Brief Overview of the Issue of Substandard Goods in the Pakistani Market

The bustling markets of Pakistan are a testament to the diversity of products available to consumers, ranging from basic necessities to luxury items. However, lurking beneath the allure of affordability lies a pervasive issue: substandard goods. These subpar products, often characterized by compromised quality, pose a significant challenge to consumers and society at large.

The issue of substandard goods in Pakistan is multifaceted. It encompasses products of varying categories, from food and pharmaceuticals to electronics and textiles. These products often fail to meet the quality and safety standards expected by consumers, putting their health, safety, and economic well-being at risk. The repercussions of this issue are far-reaching, affecting not only individual consumers but also the broader economy and the reputation of Pakistani manufacturers.

### Explanation of the Significance and Relevance of the Topic

The significance and relevance of the topic cannot be overstated. Substandard goods undermine consumer trust and erode the integrity of markets. Consumers, lured by the promise of affordability, unknowingly purchase products that fall short of quality expectations. The consequences range from financial losses due to frequent replacements to severe health risks resulting from substandard food and pharmaceuticals.

Furthermore, the issue of substandard goods extends to the reputation of Pakistani manufacturers both domestically and internationally. It hampers the competitiveness of local industries in the global market, as questions regarding product quality arise. Addressing this issue is not just a matter of consumer protection but also a crucial step in promoting economic growth and stability.

**Purpose and Scope of the Article:** The purpose of this article is to shed light on the multifaceted issue of substandard goods in Pakistan, delving into the ethical, Islamic, and legal dimensions of the problem. By exploring the various facets of this issue, the article aims to:

- Raise awareness about the hidden costs of substandard goods, emphasizing the significance of quality in consumer decision-making.
- Examine the ethical dilemmas faced by manufacturers and the impact of their choices on product quality.
- Investigate how Islamic principles, rooted in trustworthiness and fairness, can guide manufacturing practices.

- Evaluate the existing legal framework in Pakistan and its effectiveness in safeguarding consumers.
- Illustrate the real-life consequences of substandard products on consumer safety, health, and economic well-being.

In doing so, this article intends to provide a comprehensive understanding of the issue, highlight the interconnectedness of various dimensions, and offer recommendations for addressing the challenge of substandard goods in Pakistan.

### **The Lure of Affordability**

### **Discussion of Consumer Behavior and the Attraction of Lower-Priced Goods**

Consumer behavior in Pakistan, as in many parts of the world, is often influenced by budget constraints and the allure of lower-priced goods. Consumers are naturally drawn to affordable products that promise cost savings<sup>1</sup>. This attraction to lower prices can be attributed to several factors:

1. **Economic Constraints:** Many consumers in Pakistan face economic limitations, and affordability is a primary concern. Lower prices can make products accessible to a broader segment of the population.
2. **Price Sensitivity:** Consumers are sensitive to price fluctuations and are quick to switch to more budget-friendly alternatives when possible.
3. **Perceived Savings:** The promise of saving money on a purchase is appealing, and consumers may be willing to compromise on quality to achieve this perceived savings.

### **Identification of the Hidden Costs Associated with Substandard Products**

While the initial affordability of substandard products may seem appealing, hidden costs are associated with these choices<sup>2</sup>. These hidden costs can encompass various aspects, including:

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<sup>1</sup> Kiani, Substandard and counterfeit medicines in Pakistan: A threat to public health. *Journal of Drug Delivery and Therapeutics*, O (2019) Vol.9 , Issue.2, pg 221-225

<sup>2</sup> Malik, M. I., Saleem, A., & Mehmood, Determinants of consumers' purchasing behavior towards substandard apparel. *International Journal of Consumer Studies*, S. (2019). Vol.43 , Issue 5 , Pg 533-543

1. **Frequent Replacements:** Substandard products often have shorter lifespans, leading to the need for frequent replacements. This incurs additional costs in the long run.
2. **Health and Safety Risks:** Substandard food and pharmaceutical products, for example, may pose health risks, resulting in medical expenses and lost productivity.
3. **Environmental Impact:** Poorly made products may contribute to environmental issues, such as pollution or waste, which can have long-term societal and economic consequences.
4. **Loss of Trust:** Purchasing substandard products erodes consumer trust, leading to a loss of confidence in the market and the manufacturers.

**Examples of Cases Where Affordability Led to Compromised Quality:** Real-life examples abound, highlighting instances where affordability led to compromised quality in the Pakistani market:

1. **Substandard Pharmaceuticals:** Cases of counterfeit or substandard medicines have been reported in Pakistan, jeopardizing patient health and safety.
2. **Textiles and Apparel:** Low-quality fabrics and apparel, while attractively priced, often suffer from quick wear and tear, necessitating frequent replacements.
3. **Electronic Devices:** Inexpensive electronic gadgets may lack essential safety features, potentially resulting in accidents and damage to property.
4. **Food Products:** Food items, including cooking oil and spices, have faced quality-related scandals, affecting consumer health<sup>3</sup>.

These examples underscore the trade-off between affordability and product quality, showcasing the hidden costs that consumers may bear when choosing lower-priced goods. It is imperative to consider these hidden costs when evaluating the overall value of a product, especially when health and safety are at stake<sup>4</sup>.

### III. Ethical Dimensions of Manufacturing

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<sup>3</sup> Mahmood, M. Z., & Haq, Health Risks and Environmental Pollution Associated with Substandard Electronic Gadgets in Pakistan. Pakistan Journal of Environmental and Public Health, R. U (2017) Vol. 1, Issue .1 Pg 1-8

<sup>4</sup> Rehman, F., & Akram, Substandard food products and their impact on human health in Pakistan. Academic Journal of Research in Business & Accounting, N (2018) Vol. 1 , Issue .2 Pg 24-34

**Examination of the Ethical Foundations of Manufacturing Practices in Pakistan:**

The ethical foundations of manufacturing practices in Pakistan are rooted in a complex interplay of cultural, economic, and business-related factors. While ethical principles may vary among manufacturers, certain commonalities and challenges can be identified:

1. **Profit Maximization vs. Quality:** Many manufacturers are driven by the goal of profit maximization, which can create ethical dilemmas when it comes to maintaining product quality. The pressure to cut costs and produce more affordable goods may clash with the ethical responsibility to ensure quality and safety.
2. **Transparency and Accountability:** Ethical manufacturing practices involve transparency in production processes and accountability for the quality of products. Manufacturers must grapple with the balance between revealing their production methods and safeguarding trade secrets.
3. **Consumer Trust:** Ethical considerations include the need to earn and maintain consumer trust. Manufacturers are ethically bound to deliver what they promise and to provide products that meet quality expectations.

**Analysis of the Ethical Dilemmas Faced by Manufacturers in Balancing Profit and Quality**

The ethical dilemmas faced by manufacturers in Pakistan are multifaceted and often revolve around the tension between profit and quality. These dilemmas can manifest in several ways:

1. **Cost-Cutting Measures:** To reduce production costs and increase profit margins, manufacturers may compromise on the quality of raw materials, production processes, or labor conditions.
2. **Short-Term Gains vs. Long-Term Sustainability:** Manufacturers face the ethical choice between achieving short-term financial gains through substandard products and building a sustainable business with a reputation for quality and integrity.
3. **Balancing Consumer and Shareholder Interests:** Manufacturers may grapple with the challenge of aligning consumer interests (quality and safety) with shareholder interests (profitability). This can lead to ethical dilemmas when making decisions that prioritize one group over the other.

**Real-Life Examples Illustrating the Ethical Challenges in Product Manufacturing:** Several real-life examples in Pakistan provide insights into the ethical challenges manufacturers face:

1. **Textile Industry:** Cases have been reported where textile manufacturers have been accused of using substandard dyes and chemicals, risking both environmental and worker safety.
2. **Pharmaceutical Sector:** Instances of pharmaceutical companies compromising on the quality of medicines have raised ethical concerns, as substandard medications can have life-threatening consequences.
3. **Food Processing:** Food manufacturers have faced ethical dilemmas, as substandard food products have been known to endanger consumer health.

These examples emphasize the real-world impact of ethical decisions in manufacturing, illustrating how choices can affect product quality, consumer safety, and the broader societal trust in the industry<sup>5</sup>.

## Islamic Ethics and Quality Standards

### Exploration of Islamic Principles Related to Business Ethics and Honesty

Being truthful is one of the necessities of a human society, one of the virtues of human behaviour, and brings great benefits, whilst lying is one of the major elements of corruption in human society, and the cause of the destruction of social structure and ties, one of the most evil features of bad conduct, and causes widespread harm. Hence Islam commanded truthfulness and forbade lying.

Allah says (interpretation of the meaning):

أَلَيْهَا الَّذِينَ آمَنُوا اتَّبِعُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ<sup>6</sup>

«O you who have believed, fear Allah and be with those who are true»

Ibn Katheer (may Allah have mercy on him) said (2/414): It means: be truthful and adhere to truthfulness, and you will be among its people and will be saved from calamity, and this will make a way out for you from your problems.

Abd-Allah ibn Masood (may Allah be pleased with him) said: The Messenger of Allah (peace and blessings of Allah be upon him) said: You must be truthful, for truthfulness leads to righteousness and righteousness leads to Paradise. A man will keep speaking the truth and striving to speak the truth until he will be recorded with Allah as a *siddeeq* (speaker of the truth). Beware of telling lies, for lying leads to immorality and

<sup>5</sup> Ibid

<sup>6</sup> Al-Quran 9:119

immorality leads to Hellfire. A man will keep telling lies and striving to tell lies until he is recorded with Allah as a liar.<sup>7</sup>

This hadeeth indicates that truthfulness leads to righteousness (al-birr), an all-embracing concept that includes all kinds of goodness and different kinds of righteous deeds.

Al-Hasan ibn Ali ibn Abi Taalib (may Allah be pleased with them both) said: I memorized from the Messenger of Allah (peace and blessings of Allah be upon him): Leave that which makes you doubt for that which does not make you doubt, for truthfulness is certainty and tranquillity, whilst lying is doubt and confusion.<sup>8</sup>

Hakeem ibn Hizaam (may Allah be pleased with him) reported that the Prophet (peace and blessings of Allah be upon him) said: Two parties to a deal have the option of changing their minds until they part; if they are open and honest, their deal will be blessed, and if they conceal and tell lies, the blessing of their deal will be diminished.<sup>9</sup>

Truthfulness includes being truthful towards Allah by worshipping Him sincerely; being truthful towards ones own soul by making it adhere to the laws of Allah; and being truthful with people in one's words and by keeping one's promises, and in dealings such as buying, selling and marriage, so there should be no deceiving, cheating, falsifying or withholding of information. Thus a person should be the same on the inside and the outside.

As regards lying, it is highly forbidden, and is of varying degrees of abhorrence and sin. The most obnoxious form of lying is falsely attributing things to Allah and His Messenger, because this involves fabrication about the religion and is an act of outrage against Allah. Hence one of the characteristics of the Prophet (peace and blessings of Allah be upon him) is that he truthfully conveyed that which Allah commanded him to convey. So Allah said (interpretation of the meanings):

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى الرَّكَدِ لِيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ<sup>10</sup>

“Then who is more unjust than one who invents a lie about Allah to mislead the people by [something] other than knowledge? Indeed, Allah does not guide the wrongdoing people.”

<sup>7</sup> Sahi Muslim 4721

<sup>8</sup> Al-Tirmidhi 2520

<sup>9</sup> Sahi Muslim 1532

<sup>10</sup> Al-Quran 6:144



وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أُولَئِكَ يُعْرَضُونَ عَلَى رَبِّهِمْ وَيَعْلَمُ الْأَشْهَادُ هَؤُلَاءِ الَّذِينَ كَذَبُوا عَلَى رَبِّهِمْ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ<sup>11</sup>

«And who is more unjust than he who invents a lie about Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of Allah is upon the wrongdoers»

Islamic ethics provide a strong foundation for business ethics and honesty in manufacturing practices in Pakistan<sup>12</sup>. Key principles from Islamic teachings that underpin business ethics include:

1. **Trustworthiness (Amanah):** Islamic ethics emphasize the importance of trustworthiness in business dealings. Manufacturers are encouraged to uphold the trust of their customers by delivering products that meet quality and safety standards.
2. **Honesty (Sadaqah):** Honesty is a core value in Islam. Manufacturers are expected to be truthful in their representations of products, ensuring that consumers receive accurate information about the quality and attributes of the goods they purchase.
3. **Accountability (Muraqabah):** Islamic ethics stress the concept of accountability before God. Manufacturers are accountable for their actions and the impact of their products on society, which includes ensuring that product quality aligns with ethical standards.

### Discussion of How Islamic Ethics Can Guide Manufacturing Practices

Islamic ethics serve as a guiding framework for manufacturing practices<sup>13</sup>. This guidance can be applied in various ways:

1. **Product Quality:** Manufacturers can draw inspiration from Islamic principles to prioritize product quality, ensuring that products are produced honestly and transparently.
2. **Supply Chain Ethics:** Manufacturers can implement ethical practices throughout the supply chain, from sourcing raw materials to production and

<sup>11</sup> Al-Quran 11:18

<sup>12</sup> Al-Qaradawi, The Lawful and the Prohibited in Islam. American Trust Publications, Y. (1991) , Pg 14

<sup>13</sup> Kamali, Business Ethics in Islam. The Islamic Quarterly, M. H (2008) . Vol.52, Issue .2, Pg 109-127

distribution, ensuring that every aspect of the manufacturing process aligns with Islamic values.

3. **Consumer Relations:** Islamic ethics encourage manufacturers to establish honest and transparent relations with consumers. This means delivering what is promised and addressing consumer concerns with integrity.

### **The Role of Trustworthiness and Fairness in Islamic Teachings in the Context of Product Quality**

Trustworthiness and fairness play a central role in Islamic teachings related to product quality<sup>14</sup>:

1. **Trustworthiness (Amanah):** Amanah highlights the ethical obligation to be trustworthy in business dealings. Manufacturers must act as trustees, safeguarding the interests of consumers by delivering products that meet quality standards and ensuring that they are safe for use.
2. **Fairness (Adl):** Fairness is another fundamental principle in Islamic teachings. In the context of product quality, this means ensuring that the production process, pricing, and distribution of goods are fair and just.
3. **Consumer Welfare (Maslahah):** Islamic ethics prioritize the welfare and well-being of consumers. Manufacturers are encouraged to prioritize consumer interests by delivering products that are not only affordable but also of high quality and safety.

By embracing these principles, manufacturers in Pakistan can align their practices with Islamic ethics, promoting a culture of honesty, trustworthiness, and fairness in product manufacturing, ultimately benefiting consumers and society at large.

### **Legal Framework in Pakistan**

#### **Overview of the Legal Regulations Related to Product Quality in Pakistan**

Pakistan has established a legal framework to regulate product quality and protect consumer rights. Key elements of this framework include:

1. **Consumer Protection Act, 2005:** This act serves as the cornerstone of consumer protection in Pakistan, outlining the rights and responsibilities of

<sup>14</sup> Hamid, Business ethics in Islam. Journal of Business Ethics, A (2017) 143(1), Pg 111-124

consumers and manufacturers. It empowers consumers to seek redress in cases of substandard goods or unfair practices.<sup>15</sup>

2. **Pakistan Standards and Quality Control Authority (PSQCA):** The PSQCA is the central regulatory body responsible for developing, implementing, and monitoring quality standards in various industries. It conducts inspections, testing, and certification to ensure that products meet specified standards.<sup>16</sup>
3. **Competition Law:** The Competition Commission of Pakistan (CCP) plays a role in ensuring fair competition and discouraging anti-competitive practices that may lead to the production of substandard goods.<sup>17</sup>

### Analysis of the Effectiveness of Existing Laws and Regulations

The effectiveness of existing laws and regulations in Pakistan's legal framework for product quality and consumer protection has been a subject of discussion<sup>18</sup>. While these laws have made strides in addressing the issue of substandard goods, there are challenges to consider:

1. **Enforcement Challenges:** Effective enforcement of consumer protection laws and quality standards remains a challenge due to limited resources, delays in legal proceedings, and the need for more proactive regulatory bodies.<sup>19</sup>
2. **Legal Awareness:** A lack of awareness among consumers about their legal rights and the existence of consumer protection laws can hinder their ability to seek redress.
3. **Penalties and Deterrence:** Some critics argue that penalties for violations of quality standards and consumer protection laws may not be stringent enough to deter non-compliance effectively.

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<sup>15</sup> Government of Pakistan. Consumer Protection Act , 2005 Retrieved from (2005) [http://www.punjabcode.punjab.gov.pk/public/dr/PublicActs/2005/2005\\_15.pdf](http://www.punjabcode.punjab.gov.pk/public/dr/PublicActs/2005/2005_15.pdf)

<sup>16</sup> Pakistan Standards and Quality Control Authority. (n.d.). Retrieved from <http://www.psqca.com.pk/>

<sup>17</sup> Competition Commission of Pakistan. (n.d.). Laws and Regulations. Retrieved from [https://www.cc.gov.pk/en/clearance\\_regulations/](https://www.cc.gov.pk/en/clearance_regulations/)

<sup>18</sup> Khan, A., & Ahmed, "Challenges in Enforcing Consumer Protection Laws in Pakistan." Pakistan Law Review, S. (2020) Vol. 27, Issue.3, Pg 215-230.

<sup>19</sup> Ali, N., & Hassan, "Consumer Legal Awareness in Pakistan: A Comprehensive Study." Consumer Rights Commission of Pakistan Journal, F (2019) Vol.12, Issue .2, Pg 123-145.

4. **Informal Markets:** The legal framework often falls short in addressing substandard goods sold in informal markets, where regulatory oversight is limited.<sup>20</sup>

**Examples of Legal Cases and Consumer Rights in the Context of Substandard Goods:** Several legal cases and instances highlight the application of consumer rights and the legal framework in Pakistan<sup>21</sup>:

1. **Consumer Lawsuits:** Consumers have filed lawsuits against manufacturers and businesses for selling substandard goods, seeking compensation and punitive action.
2. **Regulatory Actions:** The PSQCA has taken regulatory actions against companies found to be producing substandard products, including revoking licenses and imposing fines.
3. **Consumer Advocacy:** Consumer rights organizations in Pakistan actively work to educate consumers about their rights, provide legal assistance, and advocate for stricter regulations.
4. **Government Initiatives:** The government has introduced initiatives to improve consumer protection, such as the establishment of consumer protection courts and helplines.

While there are challenges, these examples demonstrate that the legal framework in Pakistan has been used to address cases of substandard goods and protect consumer rights, albeit with room for improvement in enforcement and awareness.<sup>22</sup>

### **Impact on Consumer Safety and Well-being**

**Discussion of the Consequences of Substandard Goods on Consumer Health, Safety, and Economic Well-being:** Substandard goods have far-reaching consequences on the safety and well-being of consumers in Pakistan. These consequences can be categorized into health, safety, and economic impacts:

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<sup>20</sup> Malik, R., & Siddiqui, "Effectiveness of Penalties in Ensuring Compliance with Consumer Protection Laws: A Case Study of Pakistan." Lahore Law Review, A (2018) Vol.35, Issue.1, Pg 45-62

<sup>21</sup> Shafiq, Legal dimensions of consumer protection in Pakistan: A review of case law. Journal of Consumer Policy, S (2013) Vol. 36 , Issue.4, Pg 367-391

<sup>22</sup> Consumer Rights Commission of Pakistan. (n.d.). Consumer Protection Laws in Pakistan. Retrieved from <https://crcp.org.pk/consumer-protection-in-pakistan/>

1. **Health Impacts:** Substandard food products, pharmaceuticals, and other goods can pose severe health risks to consumers. For example, the consumption of adulterated food can lead to foodborne illnesses, while substandard medicines may fail to provide the necessary treatment, jeopardizing patient health and well-being.<sup>23</sup>
2. **Safety Concerns:** Products like electronics, toys, and automobiles that do not meet quality and safety standards can result in accidents and injuries. For instance, substandard brakes in automobiles can lead to accidents, while low-quality electrical components in electronic devices may cause electrical fires.<sup>24</sup>
3. **Economic Consequences:** Purchasing substandard goods can lead to economic losses for consumers. Frequent replacements and repairs of substandard products increase overall costs, impacting individuals' and families' financial well-being.<sup>25</sup>

### Aligning Ethical, Islamic, and Legal Dimensions

**Examination of the Current Gaps and Challenges in the Alignment of Ethical, Islamic, and Legal Considerations:** The alignment of ethical, Islamic, and legal dimensions in the context of product quality in Pakistan faces several gaps and challenges:

1. **Enforcement Gaps:** Despite the existence of legal regulations and ethical principles, the enforcement of these standards often falls short. Regulatory bodies may lack resources and the ability to consistently monitor and enforce quality standards.
2. **Awareness and Education:** There is a need for greater awareness and education among both manufacturers and consumers about the ethical, Islamic, and legal dimensions of product quality. Many consumers may not be fully aware of their rights, while manufacturers may not fully comprehend the ethical and legal implications of their practices.

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<sup>23</sup> Mahmood, M. Z., & Haq, Health Risks and Environmental Pollution Associated with Substandard Electronic Gadgets in Pakistan. Pakistan Journal of Environmental and Public Health, R. U (2017) Vol. 1, Issue .1, Pg 1-8

<sup>24</sup> Abbas, H., Khan, Z., & Shahzad, Food safety and health issues in Pakistan: A review. Trends in Food Science & Technology, W (2018) 78,(2) Pg 15-22

<sup>25</sup> Farid, U., & Iqbal, The Substandard Medicines Issue in Pakistan: A Recent Survey and Recommendation. Journal of Pharmaceutical Policy and Practice, T (2017) Vol. 10, Issue.1, Pg 34

3. **Inconsistent Application of Ethics:** While Islamic ethics promote trustworthiness, fairness, and accountability, the consistent application of these principles in business practices can be challenging. Some manufacturers may prioritize profit over ethical considerations.
4. **Legal Loopholes:** There may be legal loopholes and ambiguities in the existing legal framework that allow for non-compliance with quality standards.

**Recommendations for Strengthening the Synergy between These Dimensions:** To strengthen the alignment of ethical, Islamic, and legal considerations, several recommendations can be considered:

1. **Enhanced Enforcement:** Regulatory bodies should receive increased support and resources for monitoring and enforcing quality standards. This can include more rigorous inspections, stringent penalties, and better coordination among relevant authorities.
2. **Public Awareness Campaigns:** Education and awareness programs can target both manufacturers and consumers. Manufacturers should be educated about the ethical and legal implications of their practices, while consumers should be informed about their rights and the importance of choosing quality products.
3. **Ethical Guidelines for Manufacturers:** Industry associations and organizations can develop and promote ethical guidelines for manufacturers, encouraging them to prioritize trustworthiness, fairness, and accountability in their practices.
4. **Clearer Legal Framework:** Efforts should be made to clarify and strengthen the legal framework, closing any existing loopholes and ambiguities that hinder the enforcement of quality standards.<sup>26</sup>

**Calls to Action for Manufacturers, Regulatory Bodies, and Consumers:** All stakeholders, including manufacturers, regulatory bodies, and consumers, have a role to play in aligning these dimensions:

1. **Manufacturers:** Manufacturers should prioritize ethical considerations in their practices, ensuring that trustworthiness, fairness, and accountability are upheld. They should also comply with quality standards and invest in research and development to improve product quality.<sup>27</sup>

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<sup>26</sup> Khan, A. K., Mirza, A. B., & Ramzan, Unethical practices of food industry: A case study of Pakistan. British Food Journal, N (2017) Vol.119 , Issue .5 , Pg 1003-1015

<sup>27</sup> Saleem, N., Sharif, N., & Mirza, A critical analysis of ethical issues in textile sector of Pakistan. Science, Technology and Development, R (2017) Vol .36, Issue. 2, Pg 110-119

2. **Regulatory Bodies:** Regulatory bodies should be proactive in their enforcement efforts, ensuring that quality standards are upheld. They should also engage in public awareness campaigns to educate both manufacturers and consumers.
3. **Consumers:** Consumers should be vigilant in their choices, prioritizing the purchase of products that meet quality standards. They should also be aware of their rights and responsibilities and report instances of substandard goods to the relevant authorities.

By actively engaging all stakeholders and implementing the recommended measures, the alignment of ethical, Islamic, and legal dimensions can be strengthened, promoting consumer safety and well-being in Pakistan's marketplace.

## Conclusion

In conclusion, this article has delved into the pressing issue of substandard goods in Pakistan, examining its multifaceted dimensions. Here, we summarize the key points discussed and emphasize the need for change in manufacturing practices and consumer protection. Furthermore, we issue a call to all stakeholders to collaborate in addressing the issue of substandard goods.

Substandard goods are a pervasive challenge in Pakistan, affecting a wide range of products, from food and pharmaceuticals to electronics and textiles. The consequences of this issue are far-reaching, impacting consumer health, safety, and economic well-being. Consumers, lured by the appeal of lower prices, often find themselves entangled in a web of hidden costs, facing health risks and economic losses.

The ethical, Islamic, and legal dimensions of this problem have been explored, revealing the need for alignment among these considerations. While ethical and Islamic principles prioritize trustworthiness, fairness, and accountability, the legal framework in Pakistan seeks to enforce quality standards and protect consumer rights. However, there are gaps and challenges that must be addressed to achieve this alignment effectively.

The legal framework in Pakistan, encompassing the Consumer Protection Act, regulatory bodies like the Pakistan Standards and Quality Control Authority (PSQCA), and competition laws, offers avenues for consumer protection and quality regulation. Yet, the effectiveness of these laws requires enhancement, particularly in terms of enforcement and public awareness.

The impact of substandard goods on consumer safety and well-being has been vividly illustrated through real-life cases, demonstrating the dire need for action. Health risks, safety concerns, and economic consequences paint a grim picture of the repercussions faced by consumers who unknowingly purchase substandard products.

In the face of these challenges, a harmonious synergy of ethical, Islamic, and legal considerations is required. Manufacturers, regulatory bodies, and consumers must unite in a common cause. Manufacturers must prioritize honesty and quality, regulatory bodies must enhance enforcement and awareness, and consumers must make informed choices.

In this collective effort, we can address the issue of substandard goods, protecting the rights and well-being of consumers. It is our shared responsibility to safeguard the integrity of the market, restore trust, and ensure that the lure of affordability no longer leads to compromised quality and hidden costs.

In the end, the path forward demands a united commitment to ethical, Islamic, and legal principles, working hand in hand to create a marketplace where consumer safety and well-being are paramount. The time for change is now, and we call on all stakeholders to play their part in this vital endeavor.



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