

The Rise and Descent of Hazrat Esa (A.S) and his Companions

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Abstract

Prophet and messenger Esa ibne Mariam (Jesus son of Mary) holds an elevated status in Al-Quran. He is a messenger and prophet of God, ayat/sign word of Allah, spirit/essence and mercy for mankind as mentioned in Al-Quran. Prophet Esa's birth was a sign for mankind as it was an unusual birth. Prophet Esa (a.s) is also unique among prophets in that he was a prophet since birth and was able to convey the message of God in his infancy. There are many intriguing facts mentioned about prophet Esa (a.s) in Al-Quran, however in the current post we will mainly discuss common beliefs around prophet's death and the knowledge about the hour that is conveyed to us in the words of prophet Esa (a.s).

The unbelievers of the Book, always come up with plots of assassination of Prophet Esa's personality. The true personality of prophet Esa (a.s) is distorted by them and different types of statuses ranging from an impostor to a deity have been associated with him. The rejecters were not able to kill prophet Esa (a.s) physically. Near the time of his natural death, Allah informed the prophet about His intention of giving him death and raising towards Him and purifying him of the falsehoods which unbeliever's would associate with him. Allah specifically mentioned giving death to prophet Esa (a.s) in Quran, as the prophet had special signs associated with him including the one of giving life to the dead.

Keywords: Hazrat Esa (a.s) , Companion , Rise , Descent , Hadith

Introduction

Hazrat Esa (a.s) was the Messenger of Bani Israel and the Gospel was revealed to him. You were born without a father. Your mother's name is Bibi Maryam (a.s). May Allah grant you many miracles . The first miracle was It was with your birth that you were born as a father. After that when you started preaching the prophet hood. Allah the Exalted, granted you many more miracles, including bringing the dead back to life the leprosy patient. Healthy Karma, giving sight to the blind, sending down the table from the sky through your prayer. The summary of the belief of Muslims in the descent of Hazrat Esa (a.s) is that after some time of preaching Prophet hood. Allah took him up to the sky and near the Day of Judgment. Hazrat Esa (a.s) will return to earth as the Dajjal. He will end it and establish justice and fairness on earth. Now after coming down again he will live on earth for 40 or 45 years. Shariat of Walla and wasalam will follow and preach your own Sharia. You will get married you will have children and after your death. You will be buried in the blessed tomb of Khatam-ul-Nabieen (a.s) .

Hazrat Esa (a.s) and his Companions:

The issue of the rise and descent of Hazrat Esa (a.s) has been repeatedly described in the Qur'an and Hadith. The Resurrection will not come until that time and when Hazrat Esa (a.s) descends from heaven to the earth that time will be very close to the Day of Resurrection and after a short period of time the Day of Judgment will come. Many verses of the Holy Quran and it is described in more than 100 blessed hadiths of the Holy Prophet. And not only this but in every century from the first century to the present day scholars, commentators, muhadiths, mujtahids and religious elders have not only explained this problem but It is also mentioned in our books. In the article under review we will try to find out about those Companions may Allah bless them and grant them peace from whom the traditions of the descent of Hazrat Esa (a.s) are transmitted in the books.

The rise and descent of Hazrat Esa (a.s.) from the Companions:

The belief of more than 30 companions of Hazrat Esa (A.S.) about the ascension and descent of Jesus (A.S.) is proven by traditions.

Hazrat Abu Bakr (13 AH) (2) Hazrat Umar (24 AH) (3) Hazrat Ali (40 AH) (4) (1) Majma bin Jariyah (41-60 AH) (5) Imran bin Hussain (52 AH) (6) Nafia bin Utbah.(7) Abu Barzah (65 AH) (8) Huzaifa bin Asyad (9) Abu Huraira (59 AH) (10) Kaysan (11) Uthman bin Abi Al-Aas (51 AH) (12) Jabir (78 AH) (13) Abu Umamah (81 AH) (14) Abdullah bin Masoud (33 AH) (15) Abdullah bin Amr bin Al-Aas (63 AH) (16) Samra bin Jundab (59 AH) (17) Nawas bin Simaan (18) Amr bin Auf (19) Huzaifa bin Yaman (36 AH) (20) Hazrat Mughira bin Shuba (50 AH) (21) Hazrat Aisha (58 AH) (22) Hazrat Jabir bin Abdullah (77 AH) (23) Hazrat Abdullah bin Abbas (68 AH) (24) Hazrat Anas (93 AH) (25) Hazrat Thawban (54 AH) (26) Hazrat Safina (27) Amir bin Wathla Abu al-Tufail (110 AH) (28) Wathla bin Al Asqa (85 AH) (29) Abu Saeed Al-Khudri (63 AH) (30) Salama bin Nafail (31) Umm al-Momineen Safiyah (50 AH) (32) Abdul Rahman bin Samra (50 AH) (33) Abdullah bin Salam (43 AH) (34) Abdullah bin Umar (73 AH) 35) Abdullah Bin Al-Mughfil (59 AH) (36) Ammar Bin Yasir (37 AH)

(1) Hazrat Abu Bakr (R.A) (13 AH):

His surname is Abu Bakr r.a and his title is al-Sadiq, al-Atiq, Caliph of the Prophet may God bless him and grant him peace Ibn Abi Qahafa. The name of Abu Bakr al-Sadiq is famous. You are the first Caliph of Muslims.

(2) Umar bin Al-Khattab (23 AH):

His surname is Abu Hafs and his title is al-Farooq. He is known as Umar bin Al-¹.Khattab al-Adwi. He is the second Caliph of Muslims.

It is narrated on the authority of Sayyiduna Jabir bin Abdullah (R.A):

A Jewish woman of Madina gave birth to a child one of whose eyes was covered " with clay and it was bulging upwards. The Messenger of Allah may God bless him and grant him peace feared that this was Dajjal. He saw him wearing a cloak. And his murmuring sound was also coming but his mother warned him and said: O Abdullah! This is Abu al-Qasim, so go towards him, so he came out from under the blanket by

¹. Asqalani, Ibn Hajar, al -Asba -e -Tamiz al -Sahaba, Companion No. 5752, Darulqat -ul -Alami, Beirut, 1415 AH , V .4 , P 484

He said: What happened to his mother? May God kill him, if she had let him lie down like this. He would have made his truth clear by his own words. Then he said: O Ibn Said! What do you see? He said: I see both truth and falsehood and I also see a throne on the water. He said: The matter has been confused. Then he said to him: Did you say this? I bear witness that I am the Messenger of Allah.

The Messenger of Allah (pbuh) said: I believe in Allah and His Messengers. The Prophet (S.A.W.W) went to him once again and found him among the palm trees. He was muttering something but this time his mother also warned him and said: what has happened to him, may Allah ﷻ `Abdullah! This is Abul Qasim. Allah destroy him, if he had allowed him to remain ignorant like this. He would have wanted to listen to his words so that you ﷻ revealed his truth by his own words. Allah would know whether this is Dajjal or not. He said: and repeated same sentences The Messenger of Allah (pbuh) said: I believe in Allah and His Messengers then he left him.

Then for the third or fourth time he went towards it with a group of Ansar and Muhajireen, Hazrat Abu Bakr r.a and Hazrat Umar r.a were also with him. Listen to him but his mother quickly went to him and said: `Abdul Allah! This is Abu al-Qasim. The prophet Muhammad (S.A.W.W) said: "What will happen to him?" Stay informed If he had given it, he would have clarified his truth with his words. He said: O Ibn Said! What do you see? He said: I see truth and falsehood and I also see a throne on water. He said: Do you testify that I am the Messenger of Allah? He replied: And do you? Do they bear witness that I am the Messenger of Allah? He said: I have faith in Allah and His messengers. His matter was confused with him. The Prophet Muhammad (S.A.W.W.) Ibn Said! We are thinking a word in our hearts for you to test you so tell us what it is? He said: It is al-Dukh, al-Dukh. The Prophet Muhammad (S.A.W.W) said to him: Dismiss, Dismiss. Sayyiduna Umar bin Khattab said: O Messenger of Allah! Allow me to kill him. The Messenger of Allah (peace be upon him) said: If this is really the Dajjal, then you have no contest with him. The one who will contest him will be Mr. Isa bin Maryam (peace be upon him), and if it is not the Dajjal, then it is not permissible for you to kill a Dhimmi. "²

However, the Messenger of Allah (peace be upon him) was afraid (for a long time until he was told through revelation) that this was Dajjal .

(3) Hazrat Ali R.A (40 AH):

Your name is Ali bin Abi Talib bin Abdul Muttalib (40 AH). His surname is Abu al-Hasan, Abu al-Husayn. His nickname is Abu Tarab. He is known as Ali bin Abi Talib .³ al-Hashmi. He is the fourth Caliph and the companion of the Prophet.

Ali (may Allah be pleased with him) addressed the people thanked Allah praised Him and prayed for his Prophet then said: "People! Ask me before you lose me." said three times, then Sa'sa bin Sohan al-Abdi stood by him and said: O Commander of the Faithful! When will Dajjal come out? He said, O Sa'i! God knows your position and listens to your words, the one who is questioned knows nothing more than the

². Al -Shabani, Abu Abdullah Ahmed, Masind Ahmad, Hadith No. 15018, Musanid Jabir bin Abdullah , Moussa -ul -Rasal, 2001 A.H , V. 23 p 214

³ . Al -Asbat -fee -Tamiz al -Sahaba, Companion Number 5704 , V. 4, p 464

questioner but there are signs, causes and weaknesses of its manifestation which in a year of shoes. They will appear following each other like straps. If you wish I will inform you of its sign! He said: I asked you about this, O Commander of the Faithful "So take hold of your hand and remember what I say to you: When the people begin to neglect prayer and waste their trusts. The government is weak injustice becomes a source of pride, their princes are corrupt, their ministers treacherous. And their helpers are oppressors. Yes alcohol started to be drunk, promises started to be broken and Qiyaam Al-Lail started to be ruined and people started to be lazy in congregational prayers and mosques started to be decorated and long and wide pulpits started to be built and copies of the Quran were unveiled and bribery began to be taken and interest began to be taken, wickedness began to be given office and blood was taken lightly religion was sold for the world. Women married their husbands for the world's desire and let women mount the pulpits. The likeness of men and the likeness of women and the greeting between them on the basis of acquaintance and the witness testifying without testimony and swearing before being sworn and those wolves. Their hearts should be clothed with sheepskin and their hearts should be filled with the tree of patience. Their tongues should be sweeter than honey. Their insides should be smellier than the stench of dead bodies. Their wealth should be earned by something other than religion. , Goodness should be denied and evil should be recognized as good.

Because salvation is salvation and revelation is revelation. Yes stay in Ibadan! He who sleeps there is like one who fights for the sake of God and this is the first place to believe in Jesus and a time will come when among them Someone will say: I wish! One of the houses in Ibadan would have a brick in the house! Asgba bin Nubta stood beside him and said: O Commander of the Faithful! Who is Dajjal ? He said: Safi bin Saeed unfortunate is the one who speaks the truth, and fortunate is the one who tells a lie no! The Dajjal eats, drinks and walks in the markets and God Almighty is above him except for him! Dajjal will be forty cubits tall with the first hand and under him will be a moonlit donkey each ear of which will be thirty cubits long between the hoofs of one donkey and the hoof of another. A day and a night will be the difference. He will reach to the clouds with his right hand advance until the setting sun and sink ankle-deep in the sea a mountain of smoke before him and behind it is green. The mountain crying out in his voice that can be heard among the slain: "To my guardians! The enemy of God has lied! Your Lord is not like that, no! Dajjal, whose followers and most of his followers But the Jews and the children of fornication will be killed by God Almighty at a barrier in the Levant called: Aqabat Afiq for three hours a day by the hands of Jesus Ibn Maryam Solomon with you. He will bring the ring of David and the staff of Musa bin Imran so the forehead of every believer shines with the ring: this is a true believer! As long as the believer says to the unbeliever "Oh thank you to Allah who did not make me like you and the unbeliever will say to the believer. 'I wish I were with you.' victory do not ask me about the latter for the Messenger of Allah (peace and blessings of Allah be upon him) entrusted me with the responsibility of keeping it a secret ." Ibn al-Manadi in which Hammad ibn Amr is omitted al-Sari ⁴ibn al-Mizan said: He does not know and Azdi said no "He calls him".

⁴. Siyooti, Jalaluddin, Jamaat -ul -Hadith, Hadith No. 32764, V. 30 P 36

Sixteen Companions:

(4) Majma' bin Jariyah (41-60 AH) (5) Imran bin Hussain (52 AH) (6) Nafi' bin Utbah (37 AH) (7) Abu Barzah (65 AH) (8) Huzaifa bin Asayd (42 AH) (9) Abu Huraira. 59 AH (10) Kaysan (11) Uthman bin Abi Al-Aas (51 AH) (12) Jabir (13) Abu Maama (86 AH) (14) Ibn Masud (15) Abdullah bin Amr bin Al-Aas (16) Samra bin Jundab (17) Nawas bin Simaan (18) Amr bin Awf (19) Hudhayfa bin Yaman

(4) Majam Bin Jariyah:

He was Majma bin Jariyah bin Aamir (41-60 AH). He is known as Majma bin Jariyah⁵ Al-Ansari. He is a companion of the Prophet.

(5) Imran bin Hussain (52 AH):

He was Imran bin husaain (52 AH) .His surname is Abu Najeed. He believed in the⁶year of conquest of Khyber.

(6) Nafi bin Utbah:

Nafi bin Utbah bin Malik is known as Nafi bin Utbah al-Zuhri. He brought Islam on the day of the conquest of Makkah.⁷

(7) Abu Barzah (64 AH):

Nazla bin Ubayd bin Al Harith (64 AH). His surname is Abu Barza and your title is Ibn Abi Barza. You are known as Nazla bin Amr al-Aslami. You are a companion of the Prophet.⁸

(8) Huzaifa bin Asid:

Huzaifa bin Umayya bin Asayid. Your surname is Abu Sariha. You are known as Huzaifa bin Asayid al-Ghafari. You are a companion of the Prophet.⁹

(9) Hazrat Abu Hurairah:

His name is Abd al-Rahman bin Sakhr and his title is Abu Huraira. He is known as¹⁰Abu Huraira Al-Dawsi. He is a companion of the Prophet.

(10) Farmers:

Kisan bin Abdullah bin Tariq surname is Abu Nafi. You are known as Kisan bin Abdullah Al-Imani. You are a companion of the Prophet.¹¹

(11) Uthman bin Abi Al-Aas:

Uthman bin Abi Al-As bin Abd Dhaman (51 AH) surname is Abu Abdullah and your title is Ibn Abi Al-As. You are known as Uthman bin Abi Al-As al-Thaqafi. You are a companion of the Prophet.¹²

⁵ . Ibn al -'Asir, Azzuddin, Asad al -Ghabat -fee -Sahaba, Companion No. 4680, Darulqat -ul -Alami, Beirut, 1994 A.H , V. 5, p 61

⁶ . Ibid Companion No. 4048 , V. 4 , p 269

⁷ . Asad al -Ghabat fee Ma'arif al -Sahaba , Companion No. 5185, V. 5, p 288

⁸ . Ibid , Companion No. 5726, V. 6 , P 28

⁹ . Ibid , Companion No. 5947, V . 6 , P 132

¹⁰ . Al -Sabat fee -Tamiz al -Sahaba , Companion No.5156, V.4 , P 267

¹¹ . Al-Asadul Ghabha fee Muarafat ul sahabha , Companion No. 4514 , V. 4 , P 477

¹² . Al -Sabat fee -Tamiz al -Sahaba , Companion No. 5457 , V.4 , P 374

(12) Hazrat Jabir RA:

Jabir bin Abdullah bin Amr bin Haram (died 78 AH). His surname was Abu Abdullah Abu Abdul Rahman Abu Muhammad. He is known as Jabir bin Abdullah Al-Ansari. You are a companion of the Prophet. ¹³

(13) Abu Imama Abahali:

Siddi bin Ajlan bin Wahb (died in 81 AH). His surname is Abu Umamah. You are known as Siddi bin Ajlan Al-Bahli. You are a companion of the Prophet. ¹⁴

(14) Hazrat Abdullah Bin Masoud RA:

Abdullah bin Masoud bin Ghalib bin Habib (died 33 AH). His surname was Abu Abdul Rahman and his title is Ibn Masoud Ibn Umm Abd. He is known as Abdullah ¹⁵bin Masoud. He was a participant in Badr. He was a companion of the Prophet.

(15) Samra Bin Jundab RA:

Samura bin Jundab bin Hilal (died 59 AH). His surname is Abu Saeed and Abu Abdullah. He is known as Samra bin Jundab al-Fazari. He is a companion of the Prophet. ¹⁶

(16) Hazrat Nawas Bin Simaan RA:

Nawas bin Simaan bin Khalid. Nawas bin Simaan is known as Al-Kalabi. You are a companion of the Prophet. ¹⁷

(17) Amr Bin Auf RA:

He is known as Amr bin Auf Al-Ansari. He was a participant in Badr. You are a ¹⁸ companion of the prophet (pbuh). He died during the reign of Hazrat Umer farooq ¹⁹ Hazrat Umar led his funeral prayer.

(18) Hazrat Huzaifa Bin Yaman RA:

Huzaifa bin Haseel bin Jabir (died 36 AH). His surname is Abu Abdul Allah. You are known as Huzaifa bin Al-Iman Al-Absi. You are a companion of the Prophet (peace ²⁰ be upon him).

عَنْ مُجَمِّعِ ابْنِ جَارِيَةَ الْأَنْصَارِيِّ يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «يَقْتُلُ ابْنُ مَرْزَمٍ الدَّجَالَ بِبَابِ لُدٍّ» [ص:516] وفي الباب عَنْ عَمْرَانَ بْنِ حُصَيْنٍ، وَنَافِعِ بْنِ عُثْبَةَ، وَأَبِي بَرَزَةَ، وَحَدِيثَهُ بِنِ اسِيدٍ، وَأَبِي هُرَيْرَةَ، وَكَيْسَانَ، وَعُثْمَانَ بْنَ أَبِي الْعَاصِ، وَجَابِرٍ، وَأَبِي أُمَامَةَ، وَابْنَ مَسْعُودٍ، وَعَبْدَ اللَّهِ بْنَ عَمْرٍو، وَسَمُرَةَ بْنَ جُنْدَبٍ، وَالتَّوَائِسِ بْنَ سَمْعَانَ، وَعَمْرٍو بْنَ عَوْفٍ، وَحَدِيثَهُ بِنِ الْيَمَانِ: هَذَا حَدِيثٌ صَحِيحٌ ²¹

It was narrated from Hazrat Majma bin Jariyah that I heard the Messenger of Allah (PBUH) saying:

"Ibn Maryam (peace be upon him) will kill Dajjal near Bab Lad."

¹³. Asad al -Ghahab per Ma'arif al -Sahaba, Companion No. 647, V.1 p 492

¹⁴. Asad al -Ghabha fee Ma'arif al -Sahaba, Companion No. 2497, V. 3, p 15

¹⁵. Ibid , Companion no. 3182 , V. 3 P 381

¹⁶. Ibid , Companion no. 2242 , V. 2 , P 554

¹⁷. Ibid , Companion no. 5314 , V. 5 , P 345

¹⁸. Asad al -Ghaba fee Ma'arif -e -Sahaba, Companion No. 3999 , V. 4 p 246

¹⁹. Al -Sabat fee Tamiz al -Sahaba , Companion No. 5939 , V. 4 P 553

²⁰. Asad al -Ghabha fee Ma'arif al -Sahaba , Companion No. 1113, vol. 1 p706

²¹.Tirmizi, Muhammad bin Isa , Hadith No. 2244, chapter Ma Ja'a fee Qatal Esa Ibne Maryam ul Dajal , shirkat muktabah wa mutabhata Mustafa Albani Al hulbi Egypt 1975 A.H , V. 4 , p 515

Imam Tirmidhi says: 1- This Hadith is Hassan Sahih. 2- In this chapter, Imran bin Hussain (52 AH), Nafi bin Utbah (37 AH), Abu Barzah (65 AH), Huzaifa bin Asyad (42 AH), Abu Hurairah (59 AH), Kaysan, Uthman bin Abi Al-Aas (51 AH), Jabir, Abu Umamah (86 AH), also from Ibn Masud, Abdullah bin Amr, Samrah bin Jundab, Nawas bin Simaan, Amr bin Awf and Hudhayfah bin Yaman. Hadiths have come.

(19) Hazrat Mugheera Bin Shuba RA (50 AH)

Mughira bin Shu'ba bin Abi Amir (50 AH). His surname is Abu Isa, Abu Abdullah, Abu Muhammad and the title of Ibn Abi Amir is Mughira al-Rai. He is known as Al-Mughira bin Shu'ba al-Thaqafi. You are a companion of the Prophet.

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عَنْ مُجَبِّعِ بْنِ جَارِيَةَ الْأَنْصَارِيِّ يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «يَقْتُلُ ابْنُ مَرْزَبَةَ الدَّجَالَ بِبَابِ لُدٍّ» [ص:516] وَفِي الْبَابِ عَنْ عِمْرَانَ بْنِ حُصَيْنٍ، وَنَافِعِ بْنِ عُثْبَةَ، وَأَبِي بَرَزَةَ، وَحَدِيثَهُ بِنِ اسِيدٍ، وَأَبِي هُرَيْرَةَ، وَكَيْسَانَ، وَعُثْمَانَ بْنَ أَبِي الْعَاصِ، وَجَابِرٍ، وَأَبِي أُمَامَةَ، وَابْنَ مَسْعُودٍ، وَعَبْدَ اللَّهِ بْنَ عَمْرٍو، وَسَمْرَةَ بْنَ جُنْدَبٍ، وَالتَّوَائِسِ بْنَ سَمْعَانَ، وَعَمْرٍو بْنَ عَوْفٍ، وَحَدِيثَهُ بِنِ الْيَمَانِ: هَذَا حَدِيثٌ صَحِيحٌ²³

(20) Abdullah bin Amr bin Al-Aas:

Abdullah bin Amr bin Al-Aas bin Wail (died 63 AH). His surname is Abu Muhammad Abu Nasr, Abu Abd al-Rahman. He is known as Abdullah bin Amr al-Shammi. Companions are the Prophet (PBUH).

There is a hadith on the authority of Hazrat Shaabi who says that a person said to Mughira bin Shuba, Hazrat Muhammad (peace be upon him) who is the finisher of the prophet and there is no prophet after him. So Hazrat Mughirah said: It is enough for you to say the last of the prophets. We used to say that Esa (a.s) is about to appear so his appearance means that he was before him and after him.²⁵

(21) Hazrat Aisha (58 AH):

Aisha bin Abdullah bin Uthman bin Amir (58 AH). She is known as Aisha bint Abi Bakr al-Sadiq. Her title is Umm al-Momineen.

Sayyida Aisha (may Allah be pleased with her) said: The Messenger of Allah (peace be upon him) came to me while I was crying. He said to me: What made you cry? I said: I remembered the mention of the Dajjal, so I cried. Then the Messenger of Allah, peace be upon him, said: "If the Dajjal comes out and I am alive then I am enough for you and if he comes out after me." Then surely your Lord will not come out to Judea of Isfahan until he comes to the city and encamps towards it on that day there will be seven gates on each side of which there will be two angels wicked people will come out until Syria. Which is a city with Palestine, will reach Bab Lad, until it will reach Bab Lad in Palestine, then Esa a.s will descend and kill him, then Jesus (a.s) will come. Imams who will remain in this world for forty years will be just and fair rulers.

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²². Al –Sahaba fee Tamiz ul -Sahaba, Companion Number 8197, V. 6 , p 156

²³. Tirmizi, Muhammad bin Isa, Hadith No. 2244, V . 5 , p 515

²⁴ . Al -Tibrani, Abu -al -Qasim, Al -Mujam al -Kabir, Hadith No. 994, maktabe Ibne Temia Qahira , V. 20 , p 414

²⁵ .Asad al –Ghabha fee Ma'arif -e -Sahaba, Companion Number 7093, V. 7, p 186

²⁶. Musanid al -Imam Ahmad bin Hanbal: Hadith No. 24467, Musanid al -Siddiqah, V. 41 p15,16

²⁷. Asad al –Ghabha fee Ma'arif -e –Sahaba , Companion No. 647, V. 1 p 492

(22) Hazrat Jabir bin Abdullah RA (Died 77 AH):

His surname is Abu Abdullah, Abu Abdul Rahman, and Abu Muhammad. He is known as Jabir bin Abdullah Al-Ansari. He participated in Badr. He was a companion²⁸ of the Prophet.

Hazrat Jabir Ibn Abdullah (r.a) narrates, I heard the Messenger of Allah (peace be upon him) saying: "A group of my ummah will continue to fight (standing) for the truth until the Day of Resurrection (in whatever battle). He said: Then Jesus Ibn Maryam (r.a) will come down then the leader of this group will say: Come and lead us in prayer to which Jesus (a.s) will answer. No. Because of the honor and honor²⁹ bestowed upon this Ummah by Allah, you alone are richer than each other.

(23) Hazrat Abdullah Bin Abbas RA:

Abdullah bin Abbas bin Abdul Muttalib (68 AH). His surname is Abu al-Abbas and your title is al-Habar the sea. You are known as Abdullah bin al-Abbas al-Qurashi.³⁰ You are a companion of the Prophet.

Regarding the blessed verse, Hazrat Abdullah bin Abbas (RA) says that it refers to the appearance of Jesus Ibn Maryam (RA).³¹

(24) Hazrat Anas bin Malik:

Hazrat Anas bin Malik bin Al-Nazer (died in 93 AH). His surname is Abu Hamza Abu³² Al-Nazer and his title is Dhu al-Urteen. He is known as Anas bin Malik Al-Ansari. On the authority of Hazrat Anas (r.a) that the Messenger of Allah (peace be upon him) said: The people of my ummah will meet Jesus Ibn Maryam, and they will see his fight with Dajjal.³³

(25) Hazrat Thawban RA:

Thawban bin Bajdad (died 54 AH). His surname is Abu Abdullah, Abu Abd al-³⁴Rahman. He is known as Thawban bin Bajdad al-Qurashi.

It is narrated from Hazrat Thawban, the servant of the Messenger of Allah (May peace be upon him) that the Messenger of Allah (May peace be upon him) said:

"There are two groups in my ummah that Allah Ta'ala has protected from hell. One group will be the one who will fight against India and the other group will be the one who will be with Esa bin Maryam."³⁵

²⁸. Ibid , Companion no. 3037 , V. 3 P 291

²⁹. Nishapuri, Muslim bin Hajjaj Sahih Muslim, Hadith No. 395, Chapter Nazul Isa Ibn Maryam, Dar ul Ahya Altaras ul Arabi , berut V. 1 p137

³⁰. Asad al –Ghabha fee Ma'arif -e -Sahaba, Companion Number 258 , V. 1 p 294

³¹. Nishapuri, Abu Abdullah al -Hakim, Al -Mustadrak Ali al -Sahihin, Hadith No. 3207, Tafseer Surah Al -Nisa, Darul Kutub Al Ilmia Berut, V. 2 p 338

³². Asad al –Ghabha fee Ma'arif -e -Sahaba, Companion Number 258 , V. 1, p 294

³³. Al -Mustadrak Ali al -Sahihin, Hadith No. 8634, Umm Hadith Aqeel bin Khalid, V. 4 p. 587

³⁴. Asad al –Ghabah fee Ma'arif -e -Sahaba, Companion Number 624, V. 1 p 480

³⁵. Al -Nisai, Abu Abdurrahman, Al –Sanan al -Sughra alnsai: Hadith No. 3175, chapter Ghazwat -ul -Hind, Muktab ul matboat Islamia, Hulb 1986 A.H, V. 6 p 42

(26) Hazrat Safina RA:

Mehran bin Farrukh or Ruman bin Farrukh. There is a difference in your name. His surname is Abu Abd al-Rahman, Abu al-Bakhtari and title is Safinah Akhmar (r.a) .
³⁶Safinah is known as Molly-ul-Nabi (S.A.A.W). You are a companion of the Prophet. There is a hadith on the authority of the Messenger of Allah, Sayyiduna Safina r.a who says: The Messenger of Allah (PBUH) gave us a sermon and said: The Prophet who came before me warned his Ummah of the Dajjal. There will be a thick membrane over his right eye. The word kafir will be written between his eyes. He will have two valleys one will be his paradise and the other will be his hell but his hell is actually Paradise and his Paradise will indeed be hell with him will be two angels who will be like two prophets. If I wish I can mention their names and their ancestors one will be on the right and the other on the left. , this will also be a test. Dajjal will say to the people: Am I not your Lord? Am I not able to live and kill? Am I not able to live and kill? An angel will say: You are telling a lie only the other angel will be able to hear this none of the people will listen. The second angel will say: You have spoken the truth, the people will hear this. Yes but they will think that he is confirming the angel Dajjal. This will also be a test for the people. Then Dajjal will come to Madinah but he will not be allowed to enter Madinah. He will say that this is the city of this man then he will leave there and reach the land of Syria, Allah³⁷ will kill him there in the valley of Afiq.

(27) Aamir Bin Wathila Abul Tufail RA (died 110 AH):

His surname is Abu al-Tafail. He is known as Amir Bin Wathila Al-Laithi. He is one of the youngest Companions. He was eight years old when the Prophet Died.
³⁸

عَنْ أَبِي الطُّفَيْلِ، عَنْ حَدِيثِ بْنِ أَبِي الْعَفَّارِيِّ، قَالَ: أَطَّلَعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَيْنَا وَنَحْنُ نَتَذَكَّرُ ، فَقَالَ: «مَا تَذَكَّرُونَ؟» قَالُوا: نَذَكُرُ السَّاعَةَ. قَالَ: «إِنَّهَا لَنْ تَقُومَ حَتَّى تَرَوْنَ قَبْلَهَا عَشْرَ آيَاتٍ فَذَكَرَ-الدُّخَانَ، وَالِدَّجَالَ، وَالِدَابَّةَ، وَطُلُوعَ الشَّمْسِ مِنْ مَغْرِبِهَا، وَنُزُولَ عِيسَى ابْنِ مَرْيَمَ، وَبَأْجُوحَ وَمَأْجُوحَ، وَثَلَاثَةَ حُسُوفٍ: حَسْفٌ بِالشَّرْقِ، وَحَسْفٌ بِالمَغْرِبِ، وَحَسْفٌ بِجَزِيرَةِ العَرَبِ، وَأَخِرُ ذَلِكَ نَارٌ تَخْرُجُ مِنَ اليَمَنِ، تَطْرُدُ النَّاسَ إِلَى مَحْشَرِهِمْ.»³⁹

Hazrat Amir Bin Wathila Abu al-Tafail and Hudhayfah bin Asayed (R.A) narrated Prophet (PBUH) came to us while we were talking. He said: What are you talking about? : "The Resurrection will not be established until ten signs are seen before it. Then what is mentioned about the smoke, the Dajjal.

The animal of the earth .The rising of the sun from the west .The descent of Jesus, and the coming out of Yagoog and Magoog?" The sinking of the earth in three places, one in the east the other in the west and the third in the Arabian island (the field) will lead to the Mahshar. And after all these signs, a fire will be created that will come out of Yemen and take people to their (field).

³⁶ . Asad al –Ghabha fee Ma'arif -e -Sahaba , Companion No.624, V. 1 p 480

³⁷ . Musanid Ahmad, Hadith No. 21929, Hadith Abi Abdur rahman Safinat, Tibba 2001 A.H , V. 36 p 257

³⁸ . Asad al -Ghabha fee Ma'arif al -Sahaba, companion number 2747 , V. 3, p 143

³⁹ . Sahih Muslim Hadith No. 7285, Chapter fee al –Ayatulati Takun qabal al -Sa'a t, V. 4, p 2225

(28) Wathla bin Al-Asqa R.A

Wathila bin Asqa bin Abdul Uzi (deceased in 85 AH). His surname is Abu Al Asqa and you are known as Wathila bin Al Asqa Al Laithi. You are a companion of the ⁴⁰Prophet.

There is a hadith on the authority of Hazrat Wathla bin Asqa, who says: I heard the Prophet Muhammad (S.A.W.W) say:

The Day of Judgment will not come until ten signs appear: an eclipse of the sun in the east, an eclipse in the west, an eclipse in Arabia, Dajjal, smoke and the descent of Jesus, O son of Maryam Yagoog, Magoog and the beast and the sun from the west. The rising and the fire from the bottom of Eden that will lead the people to the ⁴¹gathering place will gather like gold and silver.

(29) Abu Saeed Al-Khudri R.A

Saad bin Malik bin Shaiban (74 AH). His surname is Abu Saeed. You are known as ⁴²Abu Saeed Al-Khudri. You are a companion of the Prophet

عن أبي سعيد الخدري رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: " من الذي يصلي عيسى ابن مريم خلفه." ⁴³

Abu Saeed al-Khudri (R.A) narrated that the Messenger of Allah (peace be upon him) said: "There is one person among us (Imam Mahdi) behind whom Hazrat Esa bin Maryam will pray."

(30) Salama Bin Nafail RA:

You are known as Salama bin Nafail al-Sukuni. You are a companion of the Prophet. ⁴⁴(S.A.W.W)

عن سلمة بن نفيل السكوني قال: قال رسول الله ﷺ: لا ينقطع الجهاد حتى ينزل عيسى بن مريم عليه السلام. ⁴⁵

Hazrat Salama bin Nafail al-Sukuni (may Allah be pleased with him) reported that the Messenger of Allah (peace be upon him) said that Jihad will not end until the descent of Jesus Ibn Maryam.

Imam Muhammad bin Umar Waqdi R.A (207 AH) has written this description in his book.

قَالَ كَعْبٌ جِبْنَ بَنَى الْحَيَمَةَ عَلَى سَلْعٍ، فِيمَا حَدَّثَنِي أَيُّوبُ مِنَ النُّعْمَانِ ابْنِ عَبْدِ اللَّهِ بْنِ كَعْبٍ بِنِ أَبِي الْقَيْنِ: أَبْعَدُ دُورَ بَنِي الْقَيْنِ الْكِرَامِ وَمَا ... شَادُوا عَلَى تَبَيُّتِ الْبَيْتِ مِنْ سَعْفٍ قَالُوا: وَقَدِمَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَدِينَةَ فِي رَمَضَانَ سَنَةَ تِسْعٍ، فَقَالَ: الْحَمْدُ لِلَّهِ عَلَى مَا رَزَقَنَا هَذَا مِنْ أَجْرٍ وَحَسَنَةٍ وَمِنْ بَعْدِنَا شُرَكَائُنَا فِيهِ. فَقَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا: يَا رَسُولَ اللَّهِ، أَصَابَكُمْ السَّفَرُ وَشِدَّةُ السَّفَرِ وَمِنْ بَعْدِكُمْ شُرَكَائِكُمْ فِيهِ؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ بِالْمَدِينَةِ لَأَقْوَامًا مَا سِزْنَا مِنْ مَسِيرٍ وَلَا هَبَطْنَا وَإِدْيَا إِلَّا كَانُوا مَعَنَا، حَسْبُهُمُ الْمَرَضُ، أَوْ لَيْسَ اللَّهُ تَعَالَى يَقُولُ فِي كِتَابِهِ: وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً، فَتَنَحَّى عَزَائِهِمْ وَهُمْ قَعَدَتْنَا. وَالَّذِي نَفْسِي بِيَدِهِ، لَدَعَاؤُهُمْ أَتَقَدُّ فِي عَدُونَا مِنْ سِلَاحِنَا! وَجَعَلَ الْمُسْلِمُونَ يَبِيعُونَ سِلَاحَهُمْ وَيَشْتَرُونَ: قَدْ انْقَطَعَ الْجِهَادُ! فَجَعَلَ الْقَوِيُّ مِنْهُمْ يَشْتَرِيهَا لِغَضَلِ قُوَّتِهِ، فَبَلَغَ ذَلِكَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَتَهَاؤُهُمْ عَنْ ذَلِكَ وَقَالَ: لَا تَزَالُ عِصَابَةٌ مِنْ أُمَّتِي يُجَاهِدُونَ عَلَى الْحَقِّ حَتَّى يَخْرُجَ الدَّجَالُ! ⁴⁶

Ka'ab said when he pitched his tent at Silah, while Ayyub said to me on the authority of Nu'man ibn Abdullah ibn Ka'ab ibn Abi al-Qain: He removed the houses of the

⁴⁰. Asad al -Ghabha fee Ma'arif -e -Sahaba, Companion No. 5429, V. 5 p 399

⁴¹. Al -Mustadrak Ali al -Sahihin, Hadith No. 8317, Book Al -Fatan Wal -Malahum, V. 4 P 474

⁴². Asad al -Ghabha fee Ma'arif -e -Sahaba, Companion No. 5429, V. 5 p 39

⁴³Shazali, Aladdin Ali, Kanz-ul-mal, Khuruj al -Mahdi, Hadith No. 38673, Tibah mosasah Al-Risalat 1981 A.H , V. 14 p 266

⁴⁴. Asad al -Ghabha fee Ma'arif -e -Sahaba , Companion No.2189, V. 2 p 531

⁴⁵Mughaltai, Ala -ud -din, Al -Isharat - al -Sira al -Mustafa, Man -e -Hawadis Haza- al - Sunnah, class Beirut 1996, V. 1 p 344

⁴⁶ Al -Waqdi Muhammad ibn Umar ibn Waqdi al -Mughazi, Bab Ghazwa Akidar bin Abdul Malik Badot-ul -Jandal, Darul Alami Beirut 1409 AH , V. 3 p. 1057

honorable Banu Qain and the palm-trees which they had grown to cover the house. They said: The Messenger of Allah (may God bless him) and grant him peace, came to Madinah on the ninth of Ramadan and said: We thank Allah for what He has given us in this journey of reward and good action, we have our partners after us. Then Hazrat Aisha (RA) said: O Messenger of Allah (PBUH) the hardships of the journey have come upon you. You will be a part of it after him? Then the Muhammad (S.A.W.W) said: Indeed there are people in Madinah about whom we have never traveled nor descended into any valley except that they were with us. Didn't God? Allah Ta'ala has said in a book: "It is not for the believers to run away as a group for we will be their attackers and they will be ours." By Him in whose hand is my life. I will attack my enemy more than my weapons because of their prayers. And the Muslims started selling their weapons and said: Jihad is over! So a strong man among them bought it because of his greater strength. There is still Will fight for the truth until the Dajjal appears!?

Imam Ibn Hibban (354 AH) has written this tradition in his book as follows:

"وكان المسلمون يقولون: لا جهاد بعد اليوم، فقال رسول الله صلى الله عليه وسلم: «لا ينقطع الجهاد حتى ينزل عيسى ابن مريم عليه السلام»⁴⁷

And the Muslims were saying that there will be no Jihad after today. So the Messenger of Allah (pbuh) said: Jihad will not end until Hazrat esa a.s descends.

(31) Umm al-Momineen Hazrat Safiyyah:

Safiyyah bint Hayy bin Akhtab (50 AH). You are the wife of the Messenger of Allah⁴⁸(S.A.A.W) and the mother of the believers.

It is narrated from Umm al-Mu'minin Hazrat Safiyyah r.a that when she visited Bait al-Muqadis and finished praying at Al-Aqsa Mosque, Zita climbed the mountain and prayed there as well and said: "This is the same mountain from which Esa (a.s) was taken." Raised into heaven and Christians used to venerate this mountain and still⁴⁹do.

(32) Abd al-Rahman bin Samra RA:

Abd al-Rahman bin Samra bin Habib (50 AH). His surname is Abu Saeed. You are a companion of the Prophet (S.A.A.W). He brought Islam on the day of the conquest of⁵⁰Makkah.

It was narrated on the authority of Abd al-Rahman bin Samrah (may Allah be pleased with him) that he said: Khalid bin Walid sent me with good news to the Messenger of Allah (may Allah bless him) and grant him peace. On that day when I came to him I said: O Allah Messenger of Allah and he said: O Abd al-Rahman upon your Messengers. He took Major General Zayd bin Haritha and he fought with Zayd until he killed Zayd then he took Major General Jafar. He killed Jafar then he took Major took General Abdullah bin Rawaha. He fought and killed may God have mercy on Abdullah then he took Major General Khalid

⁴⁷ Basti, Ibn Haban, Al – Seerat un Nabawi al -akhabar al -Khalifa, Al-Kutub Al Saqafiyah , beroot , 1417 H , V. 1 pg.372

⁴⁸ Asad al -Ghaba fee Ma'arif -e -Sahaba, Companion Number 7063, Dar -ul -Aqtab -ul -Alami, Beirut, 1994, V. 7, p168

⁴⁹ Shah, Abdul Aziz, Tafseer Fateh -ul -Aziz, Tafseer Surah Al -Teen, Maqtaba Rahmaniya, Lahore 2001 A.H , V. 4 p 259

⁵⁰ . Al -Asba -e -Tamiz al –Sahaba , Companion No. 5149, V. 4, p 263

General Abdullah bin Rawaha and he fought and killed may Allah have mercy on Abdullah then he took Major General Khalid so Allah opened him up. For Khalid one of the Companions of the Messenger of Allah (may Allah bless him) and grant him peace is a sword. When he was around him, he said: "What makes you cry?" Why should we not cry when our best noble and good people were killed? He said: Do not cry because the example of my Ummah is like a garden.

His master rose up against him and his mountains were torn down and his houses were made ready. His flocks were cut down. He did one year, one group then another year, another year, again. Another year and perhaps its last taste will be the best and highest of its branches and the one who sent me with the truth will find Ibn Maryam. In my⁵¹ ummah is the creation of his followers.

(33) Abdullah Bin Salam R.A:

Abdullah bin Salam bin Al-Harith (died 43 AH). His surname is Abu Yusuf. He is known as Abdullah bin Salam Al-Khazrji. You are a companion of the Messenger of⁵² Allah (PBUH).

Hazrat Abdullah bin Salam says that Esa (a.s) will be buried at the same level as the Prophet (Pbuh) and his two companions. So he will have the fourth grave.⁵³

(34) Hazrat Abdullah Bin Umar R.A:

Abdullah bin Umar bin Al-Khattab r.a (died 73 AH). His surname is Abu Abd al-Rahman and your title is Ibn Umar r.a. You are known as Abdullah bin Umar al-⁵⁴Adwi. You are a companion of the Prophet.

عن عبد الله بن عمر رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: كيف تهلك أمة أنا أولها، وعيسى ابن مريم آخرها؟⁵⁵

On the authority of Hazrat Abdullah bin Umar (R.A) the Messenger of Allah (pbuh) said: How can this nation perish when I am at the beginning and Esa bin Maryam is at the end .

(35) Abdullah Bin Al-Mughfil RA:

Abdullah Bin Mughfil Bin Abd Nahum (died 59 AH). His surname is Abu Saeed Abu Abdul Rahman Abu Ziyad. He is known as Abdullah Bin Mughfil Al-Muzni. You are⁵⁶a Companion of the Prophet.

Hazrat Abdullah bin Mughfil (RA) reported that the Prophet Muhammad (S.A.W.W) said, "From the creation of Adam until the Day of Resurrection, Allah has not and will not cause any temptation greater than the temptation of Dajjal." I have been told such things by signs that no one has told me before. His complexion will be a prophet. His hair will be patchy. Will give and say I will say that I am your Lord so whoever says, "My Lord is Allah there will be no calamity on him, there will be no punishment and he will remain dry then he is my Lord. He will be afflicted with Fitna that is because he is a disbeliever as long as Allah wills." will remain within you. Then Esa bin

⁵¹ Al -Hakim al -Tirmizi, Mohammed bin Ali, Nawad al –Asool fee -Hadith al –Rasool, fee In Kher hazza ulawamat o laha wa akhirha , Tibha dar ul jail berot, V. 2, p 93

⁵². Al -Asba fee Tamiz al -Sahaba, Companion Number 4743, V. 4, p102

⁵³ . Al -Mujam al -Kabir, Hadith No.384, Muhammad ibn Abdullah bin Salam,V.13, p 158

⁵⁴ Asad al –Ghabha fee Ma'arif al -Sahaba, Companion Number 3804, V. 4, pg 122

⁵⁵ . Kanzalm, Nabi Nazol Esa a.s, the Prophet (a.s), Hadith No. 38858, V. 14, p 337

⁵⁶ . Asad al -Ghabha fee Ma'arif -e -Sahaba, Companion Number 3202, v. 3, p 395

Maryam will be revealed confirming Muhammad (peace be upon him) and his
⁵⁷ Shari'ah will be closed. He will be a righteous imam and he will kill the Dajjal.

(36) Ammar bin Yasir (R.A)

Ammar bin Yasir bin Aamir R.A (37 AH). His surname is Abu Al-Yaqzan. You are known as Ammar bin Yasir Al-Ansi. You are a companion of the Prophet (pbuh) .

⁵⁸You are one of the first converts to Islam.

(Uncle) Abbas! Allah Ta'ala started this work with me and will finish it with a young man from your descendants who will fill the earth with justice as it was filled with
⁵⁹ oppression and he will lead Jesus (R.A) in prayer.

Summary

Hazrat Esa (a.s) is one of the Prophets of Allah and just as the Prophet (A.S) is the Prophet (pbuh). Hazrat Esa (a.s) is the end of the Prophets of Israel and democracy is consulted that Hazrat Esa (a.s) and the Prophet (pbuh). There was no revelation between Karim Sahib and the middle period of which is 570 years is the time of Fatira (Divine Revelation).

The Qur'an has detailed the circumstances of Jesus in detail and as his life as a devotee of his life, his mother has also illuminated the life of Hazrat Maryam r.a . Imran has been told by Allah's father, who was his tribe? We get more information about this from Christian traditions. After birth Hazrat Esa (a.s) spoke in his mother's lap and made it clear to the people that I am the servant of Allah and the Messenger and then denied the allegations made by the people on his mother. The son of Mary's Mary but a servant of Allah was a spirit created by Allah and a prophet born of the word "kun".

Hazrat Esa A.S is the greatest man and observer and this good news was also present in the Torah and the Gospel. Allah has given many miracles to Jesus. Being a father, speaking in childhood, speaking at an old age, making mud birds, doing good to the blind and the brutal, living men, eating things and stored at home, to the heavens. Raise alive and come from the heavens to the earth near the Day of Judgment. Hazrat Esa A.S is one of the most prominent prophets on whom the book was revealed and was entrusted with the responsibility of reforming his people, the Israelites. In the shadow of all his abilities and Allah's mercy. He fulfilled this responsibility in a cheerful manner. When Allah arrived.

Allah Almighty lifted Hazrat A.S to heaven and thus the conspiracies of the Jews failed and Allah Almighty gave his chosen servant a place in His mercy-

While Hazrat Esa A.S is alive and he will visit the world again near the Day of Judgment then after forty years he will die. On this belief all Muslims have consensus and this belief is proven by the correct hadiths. It is narrated from the Nawas ibn that the Prophet (peace be upon him) said: "When Allah Almighty sends the universe. They will descend on the white angels on the east side of the mosque Damascus and there will be two sheets of deep yellow on their body. And the angels will support the arms. When the water will begin to drop from the head and when the head lifts the drops of water will drop like beads (i.e, bathing)".

⁵⁷. Al -mujam -ul -Awat Latbrani, Hadith No. 4580, Man Asma Abdan, V. 5 P 27

⁵⁸. Asad al -Ghahab per Ma'arif -e -Sahaba , Companion Number 3804, vol. 4 p. 122

⁵⁹. Kanzal Ammal Chapter Khoj al -Mahdi, Al -Amal: Hadith No. 38694, Volume 14 p. 271

Hazrat Esa A.S is one of the four prophets who were given a permanent book. Hazrat Esa A.S was given the Gospel which was a repository of wisdom but the Christians have given many distortions according to their habit damn.

Hazrat ESa A.S will live in the world for forty years and then die, Muslims will read his funeral. They will follow the law of the Prophet Muhammad (S.A.W.W) , end the Antichrist, break the cross, eliminate the island and then there will be no people who do not believe in you until your death.



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